

for balance calls for the return of the Shadow to rise, because it is through the Dark that we will be able to enact real change. The tales about Loki, reveal that through his actions he sets ablaze the evolutionary process by instigating the destruction of the old Aeon.

(8) Those attuned to the force of Wyrð permeating Nature have its energy within them, and are thus linked to a continual evolution towards a Higher Man.

The Higher Man is equated to the term 'Übermensch' used by Nietzsche and is described by him as someone who has passed beyond the concept of good and evil and who becomes the creator of his own morality:

"The word Übermensch [designates] a type of supreme achievement, as opposed to 'modern' men, 'good' men, Christians, and other nihilists."

The only higher law and morality that exists is reflected within Nature, by the Laws of Nature and present within Wyrð. It is the Law of Nature that one may die in order that the others may live. This is also the case for the 'life' of civilisations.

(9) The destiny of Western civilisation is to play amongst the stars; the destiny of its evolution into the foreseeable future: Homo Galactica.


The Galactic Empire (Galactic Reich or Imperium) is the ultimate practical expression of *Aryanism*. It is our unique destiny as a race, and our chance to achieve this is here and now, with our technology, our inventiveness and our heroism. The heroic noble spirit of exploration and conquest is beyond selfish materialism. This is the controlled balance between Blood and Soil, Conquest and Exploration.

To 'play amongst the stars' and break away from the confinements of the earth, shows the capacity of Western civilisation and its Faustian spirit to take the step into the unknown. This would be the destiny of a civilisation that is in balance, a civilisation that seeks to extend and develop and not crumble and die from a disease that is growing from inside. This society must either be renewed by a baptism of fire or fall by its own weakness and failure. The stars are what we are looking towards, to challenge us as a Folk to even greater, as of yet, unimaginable heights.

Europa Awake!



SYMBOL

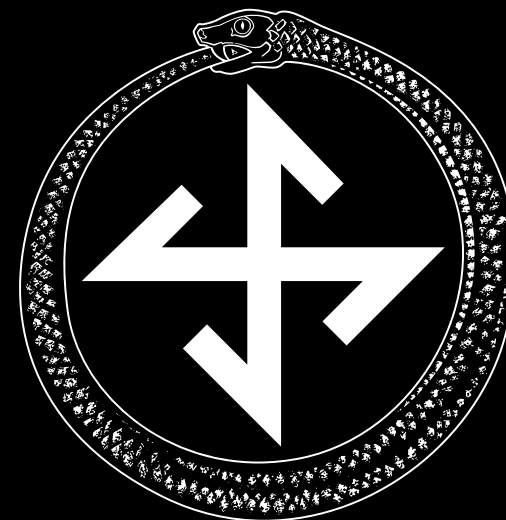
Our symbol is two Iwaz runes  representing the yew Tree of Life and Death, crossed to form the Cosmic Wheel, surrounded by the self-devouring serpent. The whole is representative of the evolutionary interaction of polarities.

The basis of evolution is found in entropy, which is the destructive force of Nature. This force is often symbolised by the serpent consuming its own tail, Ouroboros, a being which is both creator and destroyer. The self-devouring world serpent (Jormungandr) is thus a universal archetype for the entropic force within the circle of Creation-Destruction-Renewal.

The symbol of the Cosmic Wheel is also present in the symbol of the round Swastika shape that turns in both direction, as depicted in the 'Reichs Star', a symbol of the struggle of life, of both creation and destruction and the movement being both clockwise and anti-clockwise at the same time. This is the creation and destruction of all life.



The Black Order



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ARTICLES OF FAITH: FOUNDING PRINCIPLES OF THE BLACK ORDER

(1) We believe in Wyrð, as the force of destiny that is the representation of the creative and destructive forces which permeate the Cosmos.

Our existence is within an indifferent Cosmos, thus the only meaning of human existence can be within actual evolution and development. This evolutionary passage is in accordance with the predestined concept of Nature, a concept shaped through destiny or that which we call *Wyrð*.

The terms '*destiny*' and the Anglo-Saxon word '*Wyrð*' hold a greater meaning than simply 'pre-ordained' – that is only a shallow interpretation of a much more multi-dimensional and meaningful word. *Wyrð* is an Old English word, which means '*fate*'. It is not only fate however, but also the will of realising destiny or '*beyond*'. It is not just the fate of the individual however, it is the destiny of the majority, the masses, and it is that of the greater destiny of the entire civilisation. It is the force, which ultimately tests each civilisation, each race, and the worthiness of its existence.

(2) Our ethos and creed are founded upon the Laws of Nature, as revealed by science, and by life itself where it has unfolded in all its manifestations in accordance with Wyrð, as the joy of evolution and entropy.

The cyclical laws of the Causal presence are ruled by the force of entropy, where every living being will deteriorate and eventually perish. There is no real death in this process. What we call death is only a transference of energy. We should not fear death, but view it as the expression of Nature's ultimate renewal process. When we look at Nature we view it with great awe, as it is within the Laws of Nature, within the process of evolution, we see how Nature strives for perfection. We see the will, the *Wyrð*, of Nature itself. Race is the beautiful manifestation of this ongoing struggle for perfection. We as beings should always strive for individual perfection. Our civilisation must also evolve and perfect its organic essence as the reflection of Nature's Numinous presence.

(3) Feelings of affinity and oneness with Nature expressed within the 'Numinous' and the Cosmic Order are beyond concepts of moral dualism.

Nature is *Numinous*. The meaning of 'Numinous' is manifold, being '*spiritual*' or '*beautiful*', '*awe-inspiring*'; revealing of what is divine.

Nature is that creative (*Acausal*) force operating in the physical world which causes transformations in the (*Causal*) living organisms. As human beings, we are not able to alter this development. We can only submit before its presence. Our disregard for these laws of change, evolution and entropy, will lead to our own slow destruction, as we weaken and become dependent, unable to survive on our own. Nature takes no notice of the individual life, even though it exists within everything organic but manifested through the species and races.

Nature is a living and changing force. The evolution of species is the way Nature affirms its organic, creative and changing form. It is a type of being. It is living organic entity. This organic and ever changing form must be able to develop according to its greater destiny. In this process, Nature inspires us, and shows us how we, as human beings, could and should evolve further.

(4) Our morality is based on the view that those ideas and actions which evolve and strengthen the organism reflected in its representation of species, races, civilisations, and individuals are to be encouraged even though it may (one dimensionally) be seen as adversarial. That which does not kill, strengthens us.

True enlightenment exists beyond the duality of 'good' and 'evil'. The Higher Man has been elevated above this concept of moral dichotomy and is instead able to follow the higher laws, such as they are expressed in the



reality of Nature and the struggle of life. Enlightenment is beyond Light and Dark.

That which is '*good*' is that which strengthens the organism. This also means the destruction of those elements which seeks to degenerate and weaken it. Individual lives are of lesser importance to the survival of the Folk. To sacrifice one's own life for the benefit for the Folk is a gift to strengthen the Numinous and to live by the ideals of *Aryanism*.

To overcome through acting as adversary is to survive the stigmata of the present degenerate age. By surviving the poison that seeks to destroy it, the organism will grow stronger and more able to combat the root causes of its sickness.

(5) We hold that Nature, but also every civilisation manifested throughout history, is cyclic and thus subject to discernible cycles of birth, growth and finally decay.

This is the ancient wisdom of the esoteric schools, both East and West, and its truth has been demonstrated in all previous high civilisations. These civilisations are manifestations of Acausal energy in the Causal, and are expressions of presence and time. These connections are esoterically known as 'Aeons'. We live in the stage of decay, called '*time of troubles*' in the Vedas. This is the phase of disintegration, where this civilisation must fall and will eventually be replaced by the rise of the new Aeon. Any civilisation that does not show the will to follow their destiny, in accordance with *Wyrð*, will eventually bring destruction upon itself.

(6) The Cosmos operates through polarities, and the interaction of these polarities instigates both Change and Evolution. These polarities are typified by opposites such as Fire and Ice, Feminine and Masculine and Light and Darkness. Without polarities there is no progression.

In the ancient cosmology of our forefathers we find the presence of two elemental forces that are the source of all further creation. **Fire** and **Ice** represent the spark that instigates all future development. This is also the fundamental truth in the development of all species, and as such, also in the development of mankind itself. The joining together of the opposing Masculine and Feminine, brings new life and regeneration of the Folk.

(7) Man need not to be a passive spectator or victim of 'Fate', but through the comprehension of Wyrð, and through 'Will', man can be an active participant in the evolutionary process and enact real changes.

By the understanding the underlying will within each civilisation, we further both ourselves as individuals and our culture. The demand